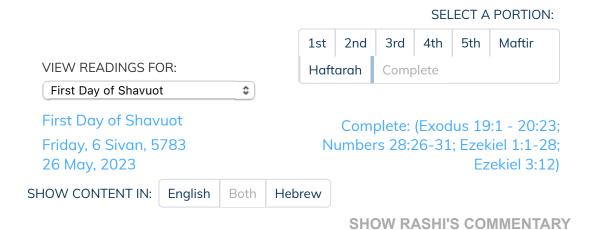
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ב"ה

Torah Reading for Shavuot



First Portion

Shemot (Exodus) Chapter 19

- 1. In the third month of the children of Israel's departure from Egypt, on this day they arrived in the desert of Sinai.
- 2. They journeyed from Rephidim, and they arrived in the desert of Sinai, and they encamped in the desert, and Israel encamped there opposite the mountain.
- 3. Moses ascended to God, and the Lord

- בַּחֹדֶשׁ הַשְּׁלִישִּׁי לְצֵּאת
 בְּנִי־יִשְׂרָאֵל מֵאֶבֶץ מִצְרֵיִם בַּיָּוֹם
 הַזֶּה בָּאוּ מִדְבַּר סִינֵי:
- ב וַיִּסְעַוּ מֵרְפִּידִׁים וַיָּבֿאוּ מִדְבֵּר סִינִּי וַיִּחֲנְוּ בַּמִּדְבָּר וַיִּחַן־שָׁם יִשִּׂרָאֵל גֵגֵד הָהֶר:

called to him from the mountain, saying,
"So shall you say to the house of Jacob and
tell the sons of Israel,

- **4.** 'You have seen what I did to the Egyptians, and [how] I bore you on eagles' wings, and I brought you to Me.
- **5.** And now, if you obey Me and keep My covenant, you shall be to Me a treasure out of all peoples, for Mine is the entire earth.
- **6.** And you shall be to Me a kingdom of princes and a holy nation.' These are the words that you shall speak to the children of Israel."

ג וּמשֶׁה עָלֶה אֶל־הֲאֶלֹהֵים וַיִּקְרָא אֵלֶיו יְהוְהֹ מִן־הָהָר לֵאמֶר כְּה תֹאמֵר לְבֵית יִעֲלֶּב וְתַגֵּיד לִבְנִי יִשִׂרָאֵל:

ד אַתֶּם רְאִילֶּם אֲשֶׁר עָשִּׂיתִי לְמִצְרֵיִם וֶאֶשֵּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים וָאָבֵא אֶתְכֵם אֵלֵי:

ה וְעַהָּה אִם־שָׁמְוֹעַ תִּשְׁמְעוּ בְּּלִלִּי וּשְׁמַרְתָּם אֶת־בְּרִיתֵי וְהְיִּיתֶם לֵי סְגַלָּה מִכְּל־הָעַמִּים בִּי־לִי בָּל־הָאֶרֶץ:

וּ וְאַתֶּם תִּהְיוּ־לֵי מַמְלֶכֶת כְּהֲנִים וְגָוֹי קָדְוֹשׁ אֲלֶּה הַדְּבָרִים אֲשֵׁר תִּדַבֵּר אֵל־בָּנֵי יִשְׂרָאֵל:

Second Portion

Shemot (Exodus) Chapter 19

- **7.** Moses came and summoned the elders of Israel and placed before them all these words that the Lord had commanded him.
- **8.** And all the people replied in unison and said, "All that the Lord has spoken we shall do!" and Moses took the words of the people back to the Lord.
- **9.** And the Lord said to Moses, "Behold, I am coming to you in the thickness of the

ז וַיָּבָא משֶּׁה וַיִּקְרֶא לְזִקְנֵי הָעֶם וַיֵּשֶׂם לִפְנִיהֶּם אֲת כָּל־הַדְּבָרֵים הָאֵּלֶּה אֲשֶׁר צִוָּהוּ יְהוְה:

ת וַיִּעֲנוּ כָל־הָעֶם יַחְדָּוֹ וַיָּאמְרוּ כָּל אֲשֶׁר־דִּבֶּר יְהוֶֹה נַעֲשֶׂה וַיָּשֶׁב משֶׁה אֶת־דִּבְרֵי הָעֶם אֶל־יְהוָֹה:

ס וּיֹאמֶר יְהוְּה אֶל־משָׁה הְנֵּה

cloud, in order that the people hear when I speak to you, and they will also believe in you forever." And Moses relayed the words of the people to the Lord.

- **10.** And the Lord said to Moses, "Go to the people and prepare them today and tomorrow, and they shall wash their garments.
- **11.** And they shall be prepared for the third day, for on the third day, the Lord will descend before the eyes of all the people upon Mount Sinai.
- **12.** And you shall set boundaries for the people around, saying, Beware of ascending the mountain or touching its edge; whoever touches the mountain shall surely be put to death.'
- 13. No hand shall touch it, for he shall be stoned or cast down; whether man or beast, he shall not live. When the ram's horn sounds a long, drawn out blast, they may ascend the mountain."

אֶנֹכִי בָּא אֵלֶיךְּ בְּעֵב הֶעָנְןֹ בְּעֲבֿוּר יִשְׁמַע הָעָם בְּדַבְּרֵי עִמְּךְ וְגַם־בְּךָּ יִאֲמֵינוּ לְעוֹלֵם וַיַּגִּד משֶׁה אֶת־דִּבְרֵי הָעָם אֶל־יִהוָֹה:

- י וַיּאמֶר יְהוֶֹה אֶל־משֶׁה ׁלֵךְ אֶל־הָעָׂם וְקַדַּשְׁתָּם הַיְּוֹם וּמְחֵר וְכִבְּסִוּ שִׂמְלֹתֵם:
 - יא וְהָיָוּ גְכֹנֵים לַיַּוֹם הַשְּׁלִישֵׁי בִּי | בַּיִּוֹם הַשְּׁלִשִּׁי יֵבֶד יְהְוָָה לְעֵינֵי כָל־הָעָם עַל־הַר סִינֵי:
- יב וְהִגְבַּלְתָּ אֶת־הָעָם סְבִיב לֵאמֹר הִשְּׁמְרִוּ לְכֵּם עֲלִוֹת בְּהָר וּנְגַע בְּקָצֵהוּ כָּל־הַנֹּגַע בְּהָר מִוֹת יוּמֵת:
- יג לְאֹ־תִּגַּעׁ בֿוֹ יָד בְּי־סָקּוֹל יִסְּקֵל אוֹ־יָרָה יִיָּרֶה אִם־בְּהַמְּה אִם־אִישׁ לָא יִחְיֵה בִּמְשׁךְ הַיּבֵּל הַמָּה יַעַלִּוּ בַהַר:

Third Portion

Shemot (Exodus) Chapter 19

14. So Moses descended from the mountain to the people, and he prepared the people, and they washed their garments.

יד וַיִּנֶד משֶׁה מִן־הָהֶר אֶל־הָעֶם וַיְקַדֵּשׁ אֶת־הָעָׁם וַיְכַבְּסִוּ שִׂמְלֹתֵם:

- **15.** He said to the people, "Be ready for three days; do not go near a woman."
- 16. It came to pass on the third day when it was morning, that there were thunder claps and lightning flashes, and a thick cloud was upon the mountain, and a very powerful blast of a shofar, and the entire nation that was in the camp shuddered.
- **17.** Moses brought the people out toward God from the camp, and they stood at the bottom of the mountain.
- **18.** And the entire Mount Sinai smoked because the Lord had descended upon it in fire, and its smoke ascended like the smoke of the kiln, and the entire mountain quaked violently.
- **19.** The sound of the shofar grew increasingly stronger; Moses would speak and God would answer him with a voice.

טוּ וַיּּאמֶר אֶל־הָעָּׁם הֶיִוּ נְכֹנִים לִשְׁלְשֶׁת יָמֵים אַל־תִּגְשָׁוּ אֶל־אִשָּׁה:

סז וַיְהִי בּיּוֹם הַשְּׁלִישִּׁי בְּהְיָת הַבּּקֶר וַיְהִי ּלְלֹת וּבְרָלִים וְעָנֶן כְּבֵד עַל־הָהָר וְלָל שׁפֶר חָזָק מְאֶד וַיֶּחֶרָד כְּל־הָעֶם אֲשֶׁר בַּמֵּחֲנֶה:

יז וַיּוֹצֵּא משֶׁה אֶת־הָעֶם לִקְרָאת הָאֱלֹהֶים מִן־הַמַּחֲגֶה וַיִּתִיצִּבִוּ בִּתַחִתֵּית הָהֵר:

יח וְהַר סִינֵי עָשַׁן כֵּלֹו מִפְּנֵי אֲשֶּׁר יָרָד עָלֶיו יְהוֶֹה בָּאֵשׁ וַיִּעַל עֲשָׁנוֹ בְּעֵשֶׁן הַבִּבְשָׁׁן וַיֶּחֶרָד כַּל־הַהֵר מִאָּד:

יט וַיְהִי קּוֹל הַשֹּׁפְּׁר הוֹלֵדְ וְחָזֵק מְאָד משֶׁה יְדַבֵּּר וְהָאֱלֹהִים יִעֲנֵנּוּ בִקוֹל:

Fourth Portion

Shemot (Exodus) Chapter 19

20. The Lord descended upon Mount Sinai, to the peak of the mountain, and the Lord summoned Moses to the peak of the mountain, and Moses ascended.

ב וַיַּבֶרד יְהֹנֶה עַל־הַר סִינֵיאֶל־רָאשׁ הָהֶר וַיִּקְרָא יְהֹנְהלְמשֶׁה אֶל־רָאשׁ הָהֶר וַיַּעַלמשֵה:

21. The Lord said to Moses, "Go down, warn the people lest they break [their formation to go nearer] to the Lord, to see, and many of them will fall.

- **22.** And also, the priests who go near to the Lord shall prepare themselves, lest the Lord wreak destruction upon them."
- **23.** And Moses said to the Lord, "The people cannot ascend to Mount Sinai, for You warned us saying, Set boundaries for the mountain and sanctify it.' "
- **24.** But the Lord said to him, "Go, descend, and [then] you shall ascend, and Aaron with you, but the priests and the populace shall not break [their formation] to ascend to the Lord, lest He wreak destruction upon them."
- **25.** So Moses went down to the people and said [this] to them.

Shemot (Exodus) Chapter 20

- 1. God spoke all these words, to respond:
- **2.** "I am the Lord, your God, Who took you out of the land of Egypt, out of the house of bondage.
- **3.** You shall not have the gods of others in My presence.

כא וַיָּאמֶר יְהוְהֹ אֶל־משֶּׁה הֵד הָעֵד בְּעֵם פֶּן־יֶהֶרְסִוּ אֶל־יְהוְהֹ לִרְאוֹת וְנָפֵל מִמֶּנוּ רֱב:

כב וְגַם הַכְּהֲנֵים הַנִּגְשִׁים אֶל־יְהוָה יִתְקַדֲשׁוּ פֶּן־יִפְּרָץ בְּהֶם יִהוַה:

בג וַיָּאמֶר משֶׁהֹ אֶל־יְהוְּה לְאִ־יוּכֵל הָעָׁם לַעֲלְת אֶל־הַר סִינֵי כִּי־אַתָּה הָעֵדְתָה בָּנוּ לֵאמֹר הַגְבֵּל אֶת־הָהֶר וְקִדִּשְׁתְּוֹ:

כד וַיּאמֶר אֵלֶיו יְהוְהֹ לֶּדְ־בֵּד וְעָלֵיתָ אַמֶּה וְאִהְרַן עִמֶּדְ וְתַלְּיתָ אֵתָּה וְאִהְרַן עִמֶּדְ וְהַלְּהַנִּים וְהָעָם אַל־יֶהֶרְסֶוּ לַעֲלָת אֶל־יְהוָֹה פֶּן־יִפְּרָץ־בֶּם:

כה וַיֵּרֶד משֶׁה אֶל־הָעֶם וַיִּאֹמֶר אלהם:

אַ וַיְדַבֵּר אֱלֹהִים אֱתבְּל־הַדְּבָרִים הָאֱלֶה לֵאמְר:

ב אֵנֹכִּי יְהֹוָה אֱלֹהֶּידְּ אֲשֶׁר הְוֹצֵאתִּידְ מֵאֶּרֶץ מִצְרַיִם מִבֵּית עֲבָדִים:

ג לָא יְהְיֶה־לְדְּ אֱלֹהִים אֲחֵרִים

ַעַל־פָּנַי:

- **4.** You shall not make for yourself a graven image or any likeness which is in the heavens above, which is on the earth below, or which is in the water beneath the earth.
- **5.** You shall neither prostrate yourself before them nor worship them, for I, the Lord, your God, am a zealous God, Who visits the iniquity of the fathers upon the sons, upon the third and the fourth generation of those who hate Me,
- **6.** and [I] perform loving kindness to thousands [of generations], to those who love Me and to those who keep My commandments.
- **7.** You shall not take the name of the Lord, your God, in vain, for the Lord will not hold blameless anyone who takes His name in vain.
- **8.** Remember the Sabbath day to sanctify it.
- **9.** Six days may you work and perform all your labor,
- 10. but the seventh day is a Sabbath to the Lord, your God; you shall perform no labor, neither you, your son, your daughter, your manservant, your maidservant, your beast, nor your stranger who is in your cities.

ד לָא תַעֲשֶׂה־לְּדָּ בֶּסֶל | וְכָל־תְּמוּנְה אֲשֶׁר בַּשָּׁמַיִם | מִמַּעל וַאֲשֶׁר בָּאָּבֶץ מִתִּחת וַאֲשֶׁר בַּמַּיִם | מִתַּחַת לָאָרִץ:

ה לא־תשְׁתַּתְוֵה לָהֶם וְלָא תֶעָבְדֵם בִּי אֲנֹבִּי יְהוָה אֱלֹהֶידְּ אֵל קַנָּא פֿלֵד עֲוֹן אָבְת עַל-בָּנִים עַל-שִׁלִשִים וְעַל-רִבֵּעִים לְשִׂנְאָי:

וּ וְעָשֶׁה חֶׁסֶד לַאֲלְפִּים לְאִהְבִי וּלְשִּׁמְרֵי מִצִּוֹתֵי:

ז לְאֹ תִשֵּׂא אֶת־שֵׁם־יְהוֵה אֱלֹהֶידְּ לַשֵּׁוְא כִּי לְאׁ יְנַקֶּה יְהוְּה אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמִוֹ לַשְּׁוְא:

ת זְכוֹר אֶת־יוֹם הַשַּׁבְּת לְקַדְשׁוֹ:

ט שַשֶּׁת יָמִים הַּעְבֹד וְעָשֵּׁיתְכָּל־מְלַאכָתֵּדְ:

י וְיֹּוֹם הַשְּׁבִיעִׁי שַׁבְּּת | לֵיהוְה אֱלֹהֶידְּ לָא תְעֲשֶׂה כָל־מְלָאכְּה אַתָּה | וּבִּנְדְּ־וּבִתֶּדְ עַבְדְּדְׂ וַאֲמֶתְדְׁ וּבְהָמְתָּדְ וְגֵרְדֹּ אֲשֶׁר בִּשָׁעַרִּידִּ:

- 11. For [in] six days the Lord made the heaven and the earth, the sea and all that is in them, and He rested on the seventh day. Therefore, the Lord blessed the Sabbath day and sanctified it.
- **12.** Honor your father and your mother, in order that your days be lengthened on the land that the Lord, your God, is giving you.
- **13.** You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.
- **14.** You shall not covet your neighbor's house. You shall not covet your neighbor's wife, his manservant, his maidservant, his ox, his donkey, or whatever belongs to your neighbor."

- יא בִּי שֵׁשֶׁת־יָמִים ּ עָשָּׁה יְהוְּה אֶת־הַשָּׁמַיִם וְאֶת־הָאָׁרֶץ אֶת־הַיָּם וְאֶת־כְּל־אֲשֶׁר־בָּׁם וַיָּנַח בַּיִּוֹם הַשְּׁבִיעֵי עַל־בֵּן בֵּרַךְ יְהוְוָה אֶת־יִוֹם הַשַּׁבֶּת וַיְקַדְשֵׁהוּ:
- יב כַּבָּד אֶת־אָבֶידּ וְאֶת־אָמֶדּ לְמַׁעַן יִאֲרִכְוּן יָמֶידּ עֻל הָאֲדְמָה אֲשֶׁר־יִהוָה אֱלֹהֶידִּ נֹתֵן לֶדְ:
- יג לְאׁ תִּרְצֵח: ס לְאׁ תִּנְאֵף: ס לְאׁ תִּגְנָב: ס לְאׁ־תַעֲנֶה בְרֵעֲדֶּ עֵד שֵׁקֶר:
- יד לָא תַחְמָד בֵּית רֵעֶדְּ ס לְאִ־תַחְמֵד אֲשֶׁת רֵעֶדְ וְעַבְדָּוֹ וַאֲמָתוֹ וְשׁוֹרָוֹ וַחֲמֹרֹוֹ וְכָל אֲשֶׁר לָרֵעֶדְּ:

Fifth Portion

Shemot (Exodus) Chapter 20

- **15.** And all the people saw the voices and the torches, the sound of the shofar, and the smoking mountain, and the people saw and trembled; so they stood from afar.
- **16.** They said to Moses, "You speak with us, and we will hear, but let God not speak
- טוּ וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם וְאֵתֹ קוֹל הַשֹּׁבְּר וְאֶת־הָהֶר עָשֵׁן וַיִּרְא הָעָם וַיָּנֵּעוּ וַיַּעַמִּדִוּ מֵרָחִק:
- טז וַיְּאמְרוּ אֶל־משֶּׁה דַּבֶּר־אַתְּה עָפָנוּ וְנִשְׁמֵעָה וְאַל־יִדַבֵּר עִמְּנוּ

with us lest we die."

אַלהֵים פַּן־נַמִּוּת:

17. But Moses said to the people, "Fear not, for God has come in order to exalt you, and in order that His awe shall be upon your faces, so that you shall not sin."

יז וַיּׂאמֶר משֶׁה אֶל־הָעָם אַל־תִּירָאוּ בִּי לְבְעֲבוּר נַסְּוֹת אֶתְבֶּם בֵּא הְאֱלֹהֵים וּבִעֲבׁוּר תְּהָיֶה יִרְאָתֶוֹ עַל־פְּנֵיכֶם לְבִלְתִּי תָחֱטֵאוּ:

18. The people remained far off, but Moses drew near to the opaque darkness, where God was.

יח וַיִּעֲמָד הָטֶם מֵרְתִּק וּמשָׁה נִגְּשׁ אֶל־הֵעֲרָפֶּׁל אֲשֶׁר־שֶׁם הַאֵּלֹהֵים:

19. The Lord said to Moses, "So shall you say to the children of Israel, You have seen that from the heavens I have spoken with you.

יט וַיָּאמֶר יְהוָה אֶל־משֶּׁה כְּה תאֹמֶר אֶל־בְּנֵי יִשְׂרָאֵל אַתָּם רְאִיתֶּם כָּי מִן־הַשָּׁמַיִם דִּבַּרְתִּי עמכם:

20. You shall not make [images of anything that is] with Me. Gods of silver or gods of gold you shall not make for yourselves.

ב לָא תַעֲשִׂוּן אִתֵּי אֱלְהֵי בֶּסֶף ואלהי זהב לא תעשוּ לבם:

21. An altar of earth you shall make for Me, and you shall slaughter beside it your burnt offerings and your peace offerings, your sheep and your cattle. Wherever I allow My name to be mentioned, I will come to you and bless you.

כא מִזְבַּח אֲדָמָה תַּעֲשֶׂה־לִּי וְזֶבַחְתָּ עָלָיו אֶת־עְלֹהֶידְּ וְאֶת־שְׁלְמֶּידְ אֶת־צְאׁנְדְּ וְאֶת־בְּקָרֶדְ בְּכָל־הַמְּקוֹם אֲשֶׁר אַזְבֵּיר אֶת־שְׁמִי אָבְוֹא אֵלֶידְּ וּבֵרַכִּתִּידְּ:

22. And when you make for Me an altar of stones, you shall not build them of hewn

כב וְאָם־מִזְבַּח אֲבְנִים

> stones, lest you wield your sword upon it and desecrate it.

> **23.** And you shall not ascend with steps upon My altar, so that your nakedness shall not be exposed upon it.' "

תַעשָה־לִּי לִא־תַבְנָה אֶתָהֵן גַזִית בֵּי חַרְבָּדַ הַנָּפָתַ עַלֵיהַ וַתְּחַלֵּלֵה:

> כג ולא־תַעֵלֵה בִמַעֵלְת עַל־מִזְבָּחֶי אֵשֵׁר לְא־תִּגְּלֵה ערותד עליו:

Maftir Portion

Bamidbar (Numbers) Chapter 28

- **26.** On the day of the first fruits, when you offer up a new meal offering to the Lord, on your festival of Weeks; it shall be a holy convocation for you, and you shall not perform any mundane work.
- כו וביום הַבְּכוּרִים בְּהַקְרִיבְכֶם מָנָחָה חַדַשָׁה לֵיהוָה בְּשֶׁבֻעְתִיבֶם מִקְרָא־לֹּדֶשׁ יְהְיֵה לכם כל-מלאכת עבדה לא תעשו:
- **27.** You shall offer up a burnt offering with a spirit of satisfaction to the Lord: two young bulls, one ram, and seven lambs in the first year.
- 28. Their meal offerings [shall be] fine flour mixed with oil; three tenths for each
- bull and two tenths for the ram.
- **29.** One tenth for each lamb, for all seven lambs.
- **30.** One young male goat to atone for you.
- **31.** You shall offer this up besides the

- כז והקרבתם עולה לריח ניחח לַיהוָּה פָּרֵים בִּגִי־בָקַר שִׁנַיִם אֵיִל אָחַד שָׁבָעָה כָבַשִּׁים בָּנֵי שַׁנַה:
- כח ומנחתם סלת בלולה בשמן שׁלשַׁה עַשִּׂרֹנִים לַפֵּר הַאֶּחָד שְׁנֵי עשרנים לאיל האחד:
- כט עשרון עשרון לכבש האחד לִשָּבְעֵת הַכְּבַשִּׁים:
 - ל שעיר עזים אחד לכפר ּעֲלֵיבֶם:
- לא מלבד עלת התמיד ומנחתו

continual burnt offering and its meal offering they shall be unblemished for you, as well as their libations.

תַּעֲשֵׁוּ תְּמִימָם יֵהְיוּ־לָבֶם וְנָסִבֵּיהֵם:

Haftarah

Yechezkel (Ezekiel) Chapter 1

- 1. Now it came to pass in the thirtieth year in the fourth [month] on the fifth day of the month, as I was in the midst of the exile by the river Chebar-the heavens opened up, and I saw visions of God.
- **2.** "On the fifth of the month"-that is the fifth year of King Jehoiachin's exile.
- **3.** The word of the Lord was [revealed] to Ezekiel the son of Buzi, the priest, in the land of the Chaldeans, by the river Chebar, and the hand of the Lord came upon him there.
- **4.** And I saw, and behold, a tempest was coming from the north, a huge cloud and a flaming fire with a brightness around it; and from its midst, it was like the color of the chashmal from the midst of the fire.
- **5.** And from its midst was the likeness of four living beings, and this is their appearance; they had the likeness of a man.

- בִּיְהַי | בִּשְׁלֹשֵׁים שְׁנָה
 בַּרְבִיעִי בַּחֲמִשְׁה לַחֹדֶשׁ וַאֲנִי
 בְּתְוֹדְ־הַגּוֹלֶה עַל־יְנְהַר כְּבֵר
 נְפְתְּחוּ הַשְּׁמַׂיִם וֱאֶרְאֶה מַרְאִוֹת
 אֱלֹהִים:
- ב בַּחֲמִשֶּׁה לַתְדֶשׁ הִיא הַשְּׁנְה הַחֲמִישִּׁית לְנָלְוּת הַמֶּלֶדְ יְוֹיְכֵין:
 - ג הָיָה הָיֵה דְבַּר־יְהוְה אֶל־יְחֶזְלֵאל בֶּן־בּוּזְי הַכּּהֵן בְּאֶרֶץ כַּשְׂדִּים עַל־נְהַר כְּבֵר וַתְּהֵי עָלֵיו שֶׁם יַד־יְהוָֹה:
- ד וָאֵׁרָא וְהִנֵּה ּ רוּחַ סְעָרָה בְּאָה מִן־הַצְּפוֹן עָנָן | גָּדוֹל ׁ וְאַשׁ מִתְלַלַּחַת וְנְגַהּ לְוֹ סָבֵיב וּמִׁתוֹבָה בְּעֵין הַחַשְׁמֻל מִתּוֹך הַאֵּשׁ:
- ה וּמִּתוֹלָה דְּמְוּת אַרְבַּע חַיְּוֹת וְזֶה מַרְאֵיהֶן דְמְוּת אָדֶם לְהֵנְה:

- **6.** And [each] one had four faces, and [each] one had four wings.
- **7.** And their legs were a straight leg, and the soles of their feet were like a round foot, and they sparkled like the color of burnished copper.
- **8.** And human hands were beneath their wings on their four sides, and their faces and their wings were [the same] to all four of them.
- **9.** Their wings joined one to the other; they did not turn when they walked; each one would go toward the direction of his face.
- **10.** And the likeness of their faces was the face of a man, and the face of a lion was on their right, to the four of them, and the face of an ox to their left, to the four of them, and the face of an eagle [was] to the four of them.
- **11.** And so were their faces. And their wings were extended upward; each one had two wings joined to each other, and two covering their bodies.
- **12.** Now each one would go toward the direction of his face; wherever would be the will to go, they would go; they did not turn as they walked.

וּ וְאַרְבָּעֵה פָנִים לְאֶחֵת וְאַרְבָּע בְּנָפַיִם לְאַחַת לָהֶם:

ז וְרַגְלֵיהֶם רֵגֶל יְשָׁרֶה וְבַף רַגְלֵיהֶם כְּכַף רֶגֶל עֵּגֶל וְנִצְצִים כְּעֵיז נְתִּשָׁת קָלֶל:

ח וידֵי (כתיב וִידֵו) אָדָם
 מִתַּחַת בּנְפֵיהֶם עֻל אַרְבַּעַת
 רבְעֵיהֶם וּפְנֵיהֶם וְכַנְפֵיהֶם
 לְאַרְבַּעָתֵּם:

ס חְבְרֶת אִשֶּׁה אֶל־אֲחוֹתֶהּ כַּנְפֵיהֶם לְאֹ־יִפַּבּוּ בְלֶּכְהָּן אֵישׁ אֵל־עַבֵר פָּנֵיו יֵלֵכוּ:

י וּדְמַוּת פְּנֵיהֶם ּפְנֵי אָדָם ׁוּפְנֵּי אַרְיֵה אֶל־הַיָּמִיןֹ לְאַרְבַּעְהָּם וּפְנֵי־שְׁוֹר מֵהַשְּׁמְאׁל (כתיב מהשמאול) לְאַרְבַּעְהָּוְ וּפְנֵי־נֶשֶׁר לְאַרְבַּעִהָּוֹ:

יא וּפְנֵיהֶּם וְכַנְפֵיהֶם פְּרֻדְוֹת מִלְמֵעְלָה לְאִישׁ שְׁתַּׁיִם חוֹבְרָוֹת אִישׁ וּשְׁתַּיִם מְכַפּוֹת אֵת גִּוּיְתֵיהֵנָה:

יב וְאֵישׁ אֶל־עֵבֶר פְּנֵיו יֵלֵכוּ אֵל אֲשֶׁר יְהְיֶה־שָּׁמְּה הָרִוּח לְלֶנֶׁכֶּת יֵלֵכוּ לִא יִסַבּוּ בִּלֵכִתֵּן:

- 13. And the likeness of the living beings; their appearance was like fiery coals, burning like the appearance of firebrands; it was going among the living beings; and there was a brightness to the fire and from the fire came forth lightning.
- **14.** And the living beings would run and return, like the appearance of the sparks.
- **15.** And I saw the living beings, and behold, one wheel [was] on the ground beside the living beings for its four faces.
- **16.** The appearance of the wheels and their work was like the appearance of crystal, and the four of them had one likeness, and their appearance and their workings were as a wheel would be within a wheel.
- **17.** When they went, they went toward their four sides; they did not turn when they went.
- **18.** And they had backs, and they were very high, and they were dreadful, and their eyebrows were full of eyes round about-[so it was] to the four of them.
- **19.** And when the living beings would go, the wheels would go beside them; and when the living beings would lift themselves off the ground, the wheels would lift themselves.

יג וּדְמׁוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ בְּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִּים הִּיא מִתְהַלֶּכֶת בֵּין הַחַיִּוֹת וְנָגַה לְאֵשׁ וּמִז־הָאֵשׁ יוֹצֵא בָרֶק:

יד וְהַחַיָּוֹת רָצְוֹא וָשֶׁוֹב כְּמַרְאָה הַבַּזַק:

> טו וָאֶרֶא הַחַיֶּוֹת וְהִנֵּה אוֹפַּוֹ אֶחֶד בְּאֶרֶץ אֵצֶל הַחַיָּוֹת לְאַרְבַּעַת פְּנֵיו:

סז מַרְאֵה הָאִוֹפַנָּים וּמַעֲשֵׂיהֶםׂ בְּעֵין תַּרְשִּׁישׁ וּדְמְוּת אֶחֶד לְאַרְבַּעְתָּן וּמַרְאֵיהֶםׂ וּמֵעֲשֵׂיהֶׁם בַּאֲשֶׁר יִהְיֶה הָאוֹפַן בְּתְוֹךְ הָאוֹפָן:

יז עַל־אַרְבָּעַת רִבְעֵיהֶן בְּלֶּכְתְּם יֵלֵכוּ לְא יִפַבּוּ בְּלֶּכְתָּן:

יח וְגַּבֵּיהֶּן וְגָבַהּ לָהֶם וְיִרְאָה לָהֶם וְגַבּּתָם מְלֵאָת עֵינֵיִם סָבִיב לְאַרְבַּעְתֵּן:

יט וּבְלֶבֶת הַחַיּוֹת יֵלְכִוּ הָאִוֹפַנִּים אֶצְלֶם וּבְהִנְּשֵׂא הַחַיּוֹת מֵעַל הָאָבֶץ יִנְשִׂאִוּ הָאִוֹפַנִּים:

20. Wherever there was the will to go, they would go; there was the will to go, and the wheels would lift themselves correspondingly to them, for the will of the living being was in the wheels.

- 21. When they [the living beings] would go, they [the wheels] would go, and when they would stand, they would stand, and when they would lift themselves up from the ground, the wheels would lift themselves correspondingly to them, for the will of the living being was in the wheels.
- **22.** And there was a likeness over the heads of the living beings, of an expanse like the color of the severe frost extended over their heads above.
- **23.** And beneath the expanse, their wings were straight, one [pointed] toward the other; this one had two that covered, to here, and that one had two that covered, to here, their bodies.
- **24.** And I heard the sound of their wings, like the sound of many waters like the voice of the Almighty-when they went; the sound of stirring, like the sound of a camp; when they would stand, they would let down their wings.
- **25.** And there was a voice above the expanse that was over their heads; when

ב עַל אֲשֶׁר יְהְיֶה־שָׁם הְרוּחַלְלֶבֶת יֵלֵבוּ שְׁמְּה הְרוּחַ לְלֵכֶבתוְהָאְוֹפַנִּים יַנְּשְׂאוֹ לְעֻמְּתְם בֵּירְוּחַ הַחַיָּה בְּאְוֹפַנִּים:

כא בְּלֶכְתָּם וֵלֵכוּ וּבְעָמְדֶם יִעֲמֶדוּ וְּבְהִנְּשְׂאֶם מֵעַל הָאָׁרֶץ יִנְשְׂאוּ הָאוֹפַנִּים לְעֻמְּתָם כֵּי רְוּחַ הַחַיָּה בָּאוֹפַנִּים:

כב וּדְמֿוּת עַל־רָאשֵׁי הַחַיָּה רָלִיעַ כְּעֵיז הַקָּרַח הַנּוֹרֶא נְטְוּי עַל־רֵאשֵׁיהֵם מִלְמֵעְלַה:

כג וְתַּחַת הָרְלִּיעַ כַּנְפֵיהֵם יְשָׁרוֹת אִשֶּׁה אֶל־אֲחוֹתֶהּ לְאִישׁ שְׁתַּיִם מְכַסּוֹת לְהֵנָה וּלְאִישׁ שְׁתַּיִם מְכַסּוֹת לְהֵנָה אֵת גַוּיֹתֵיהֵם:

כד וָאֶשְׁמַע אֶת־קּוֹל כַּנְפֵיהֶׁם כְּקוֹל מַׁיִם רַבָּים כְּקוֹל־שַׁדֵּי בְּלֶכְהָם קוֹל הַמֻלֶּה כְּקוֹל מַחֲגֶה בְּעָמְדֶם תְּרַפֶּינָה כַנְפֵיהָן:

כה וַיְהִי־קּוֹל מֵעֵּל לְרָקִיעַ אֲשֶׁר עַל־ראִשֶׁם בְּעָמְדֶם הְרַפֶּינָה

they stood still, they would let down their wings.

בַנְפֵיהֵן:

- **26.** And above the expanse that was over their heads, like the appearance of a sapphire stone, was the likeness of a throne, and on the likeness of the throne, was a likeness like the appearance of a man upon it above.
- 27. And I saw like the color of chashmal like the appearance of fire within it round about, from the appearance of his loins and above; and from the appearance of his loins and below, I saw [a thing] like the appearance of fire, and there was a brightness round about it.
- 28. Like the appearance of the rainbow that is in the cloud on a rainy day, so was the appearance of the brightness round about; that was the appearance of the likeness of the glory of the Lord, and when I saw, I fell on my face, and I heard a voice speaking.

כו וּמִפַּעל לֶרְקֹיעַ אֲשֶׁר עַל־ראׁשֶׁם כְּמַרְאָה אֶבֶּן־סַפָּיר דְמַוּת כִּפֵּא וְעַל דְמַוּת הַכִּפֵּא דְמוּת כְּמַרְאָה אָדֶם עָלֶיו מִלְמֵעְלָה:

כז וָאֵרֶא | כְּעֵין חַשְׁמַׁל כְּמַרְאֵה־אָשׁ בֵּית־לְהֹּ סְבִּיב מִמַּרְאָה מָתְנָיו וּלְמֵעְלָה וּמִמַּרְאָה מָתְנָיוֹ וּלְמַׁטָה רָאִיתִי כְּמַרְאֵה־אֵשׁ וְנָגַהּ לִוֹ סְבִיב:

כח כְּמַרְאֵה הַקֶּשֶׁת אֲשֶׁר ּ יְהְיֶּה בֶעָלָן בְּיִוֹם הַגָּשֶׁם בֵּן מַרְאֵה הַנֹּגַהֹ סָבִּיב הוא מַרְאֵה דְּמִוּת כְּבְוֹד־יְהוֶֹה וֵאֶרְאֶהֹ וֵאֶפְּל עַל־פַּנִי וַאֵּשְׁמֵע קוֹל מִדַבֵּר:

Yechezkel (Ezekiel) Chapter 3

12. And a wind lifted me up, and I heard behind me the sound of a great uproar: "Blessed is the glory of the Lord from His place."

יב וַתּשָּׁצֵנִי לּוּחַ וֵאֶשְׁמַע אַחֲלֵי קוֹל רַעַשׁ גָּדִוֹל בָּרְוּדְ כְּבְוֹד־יְהֹוָה מִמְּקוֹמִוֹ:

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