The Book of Lamentations, the sad prophecy of Jeremiah regarding the destruction of the First Temple in Jerusalem and the subsequent exile of our nation, forms the centerpiece of the Tisha B'Av mourning.

It is read in public on the eve of Tisha B'Av and then again quietly the following day. Many of the day's kinot (elegies) are based on this haunting book of the Bible. Much of this book is structured according to the Hebrew alphabet, as if the holy language itself is weeping for the destruction of G-d's home and the displacement of His nation.

CHAPTER 1

<u>1</u>O how has the city that was once so populous remained lonely! She has become like a widow! She that was great among the nations, a princess among the provinces, has become tributary.

2She weeps, yea, she weeps in the night, and her tears are on her cheek; she has no comforter among all her lovers; all her friends have betrayed her; they have become her enemies.

<u>3</u>Judah went into exile because of affliction and great servitude; she settled among the nations, [and] found no rest; all her pursuers overtook her between the boundaries.

4The roads of Zion are mournful because no one comes to the appointed season; all her gates are desolate, her priests moan; her maidens grieve while she herself suffers bitterly.

<u>5</u>Her adversaries have become the head, her enemies are at ease; for the Lord has afflicted her because of the multitude of her sins; her young children went into captivity before the enemy.

אַאיכָה | יָשְׁבָה בָדָד הָעִיר רַבָּתִי עָם הָיְתָה כְּאַלְמָנָה רַבָּתִי בַגּוֹיִם שָּׂרָתִי בַּמְדִינוֹת הָיְתָה לָמַס:

בַּבָּכוֹ תִבְכֶּה בַּלַּיְלָה וְדִמְעָתָהּ עַל לֶחֱיָהּ אֵין־לָהּ מְנַחֵם מִכָּל־אֹהֲבֶיהָ כָּל־רֵעֶיהָ בָּגְדוּ בָהּ הָיוּ לָהּ לְאֹיְבִים:

גַּגְּלְתָה יְהוּדָה מֵעֹנִי וּמֵרֹב עֲבֹדָה הִיא יָשְׁבָה בַּגּוֹיִם לֹא מָצְאָה מָנוֹחַ כָּל־רֹדְפֶיהָ הִשִּׂיגוּהָ בֵּין הַמְּצָרִים:

דַדַּרְכֵי צִיּוֹן אֲבֵלוֹת מִבְּלִי בָּאֵי מוֹעֵד כָּל־שְׁעָרֶיהָ שוֹמֵמִין כֹּהֲנֶיהָ נֶאֶנָחִים בְּתוּלֹתֶיהָ נוּגוֹת וְהִיא מַר־לָהּ:

הַּהָיוּ צָרֶיהָ לְרֹאשׁ אֹיְבֶיהָ שָׁלוּ כִּי־ יְהֹוָה הוֹגָהּ עַל־רֹב־פְּשָׁעֶיהָ עוֹלָלֶיהָ הָלְכוּ שְׁבִי לִפְנֵי־צָר:

- **6**And gone is from the daughter of Zion all her splendor; her princes were like harts who did not find pasture and they departed without strength before [their] pursuer.
- <u>T</u>Jerusalem recalls the days of her poverty and her miseries, [and] all her precious things that were from days of old; when her people fell into the hand of the adversary, and there was none to help her; the enemies gazed, gloating on her desolation.
- <u>a</u>Jerusalem sinned grievously, therefore she became a wanderer; all who honored her despised her, for they have seen her shame; moreover, she herself sighed and turned away.
- <u>9</u>Her uncleanliness is in her skirts, she was not mindful of her end, and she fell astonishingly with none to comfort her. Behold, O Lord, my affliction, for the enemy has magnified himself.
- 10 The adversary stretched forth his hand upon all her precious things, for she saw nations enter her Sanctuary, whom You did command not to enter into Your assembly.
- 11All her people are sighing [as] they search for bread; they gave away their treasures for food to revive the soul; see, O Lord, and behold, how I have become worthless.
- 12 All of you who pass along the road, let it not happen to you. Behold and see, if there is any pain like my pain, which has been dealt to me, [with] which the Lord saddened [me] on the day of His fierce anger.
- 13 From above He has hurled fire into my bones, and it broke them; He has spread a net for my feet, He has turned me back, He has made me desolate [and] faint all day long.

- װַיֵּצֵא מִבַּת (כתיב מִן בַּת) צִיּוֹן כָּל־הֲדָרָהּ הָיוּ שָׂרֶיהָ כְּאַיָּלִים לֹא־מָצְאוּ מִרְעֶה וַיֵּלְכוּ בְלֹא־כֹחַ לִפְנֵי רוֹדֵף:
- זַזְכְרָה יְרוּשָׁלַ יָם יְמֵי עָנְיָהּ וּמְרוּדֶיהָ כֹּל מַחֲמֶדֶיהָ אֲשֶׁר הָיוּ מִימֵי קֶדֶם בִּנְפֹל עַמָּהּ בְּיַד־צָר וְאֵין עוֹזֵר לָהּ רָאוּהָ צָרִים שָׂחֲקוּ עַל־מִשְׁבַּתֶּהָ:
- חַחֵטְא חָטְאָה יְרוּשָׁלֵים עַל־כֵּן לְנִידָה הָיָתָה כָּל־מְּכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר:
- טַטֶמְאָתָהּ בְּשׁוּלֶיהָ לֹא זָכְרָה אַחֲרִיתָהּ וַתֵּכֶד פְּלָאִים אֵין מְנַחֵם לָהּ רְאֵה יְהֹוָה אֶת־עָנְיִי כִּי הִגְּדִּיל אוֹיֵב:
 - יַיִדוֹ פָּרֵשׂ צָר עַל כָּל־מַחֲמַדֶּיהָ כִּי־ רָאֲתָה גוֹיִם בָּאוּ מִקְדָּשָׁהּ אֲשֶׁר צִוִּיתָה לֹא־יָבֹאוּ בַקְּהָל לָךְ:
- <u>יא</u>ַכָּל־עַמָּהּ נֶאֱנָחִים מְבַקְשִׁים לֶּחֶם נָתְנוּ מַחֲמַדֵּיהֶם(כתיב מַחֲמַוּדִּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ רְאֵה יְהֹוָה וְהַבִּיטָה כִּי הַיִיתִי זוֹלֵלָה:
 - יבַלוֹא (ל זעירא) אֲלֵיכֶם כָּל־עֹבְרֵי דֶּרֶךְ הַבִּיטוּ וּרְאוּ אִם־יֵשׁ מַכְאוֹב כְּמַכְאֹבִי אֲשֶׁר עוֹלֵל לִי אֲשֶׁר הוֹגָה יְהֹוָה בִּיוֹם חֲרוֹן אַפּוֹ:
- יגמָמָרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי וַיִּרְדֶּנָּה פָּרֵשׁ רֶשֶׁת לְרַגְלַי הֱשִׁיבַנִי אָחוֹר נִתָנַנִי שִׁמֵמָה כָּל־הַיּוֹם דָּוָה:

14 The yoke of my transgressions was marked in His hand, they have become interwoven; they have come upon my neck and caused my strength to fail; the Lord delivered me into the hands of those I could not withstand.

יַדַנִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי הִכְשִׁיל כּחִי נְתָנַנִי אֲדֹנָי בִּידֵי לֹא־אוּכַל קוּם:

15 The Lord has trampled all my mighty men in my midst, He summoned an assembly against me to crush my young men; the Lord has trodden as in a wine press the virgin daughter of Judah.

טוּסָלֶּה כָּל־אַבִּירֵי | אֲדֹנָי בְּקְרְבִּי קָרָא עָלַי מוֹעֵד לִשְׁבֹּר בַּחוּרָי גַּת דְּרַךְ אֲדֹנָי לְבְתוּלַת בַּת־יְהוּדָה:

16For these things I weep; my eye, yea my eye, sheds tears, for the comforter to restore my soul is removed from me; my children are desolate, for the enemy has prevailed.

<u>טז</u>עַל־אֵלֶּה | אֲנִי בּוֹכִיָּה עֵינִי | עֵינִי יֹרְדָה מַּיִם כִּי־רָחַק מִמֶּנִּי מְנַחֵם מֵשִׁיב נַפְשִׁי הָיוּ בָנַי שׁוֹמֵמִים כִּי גָבַר אוֹיֵב:

<u>17</u>Zion spreads out her hands [for help], but there is none to comfort her; the Lord has commanded concerning Jacob [that] his adversaries shall be round about him; Jerusalem has become an outcast among them.

יזַפּּרְשָׂה צִיּוֹן בְּיָדֶיהָ אֵין מְנַחֵם לָהּ צוּה יְהֹוָה לְיַעֲקֹב סְבִיבִיו צָרָיו הָיְתָה יִרוּשָׁלַ ָם לִנִדָּה בֵּינֵיהֵם:

18The Lord is righteous, for I have rebelled against His word; hear, I pray, all you peoples, and behold my pain; my maidens and my youths have gone into captivity.

<u>יחַצַ</u>דִּיק הוּא יְהֹוֶה כִּי פִיהוּ מָרִיתִי שִׁמְעוּ־נָא כָל־הָעַמִּים(כתיב עַמִּים) וּרְאוּ מַכְאֹבִי בְּתוּלֹתֵי וּבַחוּרֵי הָלְכוּ בַשֶּׁבִי:

19I called to my lovers, [but] they deceived me; my priests and elders perished in the city, when they sought food for themselves to revive their souls.

יַטַקָּרָאתִי לַמְאַהֲבַי הֵפָּה רִמּוּנִי כּּהְנַי וּזְקֵנַי בָּעִיר גָּוָעוּ כִּי־בִקְשׁוּ אֹכֶל לָמ וֹ וְיָשִׁיבוּ אֶת־נַפְשָׁם:

20Behold, O Lord, for I am in distress, my innards burn, my heart is turned within me, for I have grievously rebelled; in the street the sword bereaves, in the house it is like death.

בַרְאֵה יְהֹוָה כִּי־צַר־לִי מֵעַי חֲמַרְמָרוּ נֶהְפַּךְ לִבִּי בְּקְרְבִּי כִּי מָרוֹ מָרִיתִי מִחוּץ שִׁכְּלָה־חֶרֶב בַּבַּיִת כַּמָּוָת:

21 They have heard how I sigh, [and] there is none to comfort me, all my enemies have heard of my trouble [and] are glad that You have done it; [if only] You had brought the day that You proclaimed [upon them] and let them be like me.

ָ<u>כא</u>שָׁמְעוּ כִּי נֶאֱנָחָה אָנִי אֵין מְנַחֵם לִי כָּל־איְבַי שָׁמְעוּ רָעָתִי שָּׁשׂוּ כִּי אַתָּה עָשִּׂיתָ הֵבֵאתָ יוֹם־קָרָאתָ וְיִהְיוּ כָמֹנִי:

22May all their wickedness come before You, and deal with them as You have dealt with me for all my transgressions, for my sighs are many and my heart is faint.

ַכבּתָּבֹא כָל־רָעָתָם לְפָנֶיךְ וְעוֹלֵל לָמוֹ כַּאֲשֶׁר עוֹלַלְתָּ לִי עַל כָּל־פְּשָׁעִי כִּי־ רַבּוֹת אַנְחֹתֵי וְלִבִּי דַוָּי:

CHAPTER 2

<u>1</u>How has the Lord in His anger brought darkness upon the daughter of Zion! He has cast down from heaven to earth the glory of Israel, and has not remembered His footstool on the day of His anger.

<u>2</u>The Lord has destroyed and has had no pity on all the habitations of Jacob; in His wrath He has broken down the strongholds of Judah; He has struck [them] to the ground; He has profaned the kingdom and its princes.

<u>3</u>He has cut down in fierce anger all the strength of Israel; He has withdrawn His right hand [that shielded Israel] from the enemy, and He has burned in Jacob like a flaming fire, consuming all around.

4He has bent His bow like an enemy, standing [with] His right hand as an adversary, and He has slain all that were pleasant to the eye; in the tent of the daughter of Zion, He has poured out His fury, [which is] like fire.

<u>5</u>The Lord has become like an enemy; He has destroyed Israel; He has destroyed all its palaces, laid in ruins its strongholds, and He increased in the daughter of Judah, pain and wailing.

6And He stripped His Tabernacle like a garden, and laid in ruins His Meeting-Place; the Lord has caused festival and Sabbath to be forgotten in Zion, and in His fierce indignation has spurned king and priest.

<u>7</u>The Lord has rejected His altar, He has abolished His Sanctuary, He has delivered into the hand of the enemy

אַאֵיכָה יָעִיב בְּאַפּוֹ | אֲדֹנָי אֶת־בַּת־ צִיּוֹן הִשְׁלִיךְ מִשָּׁמַיִם אֶרֶץ תִּפְאֶרֶת יִשְׂרָאֵל וְלֹא־זָכַר הֲדֹם־רַגְלָיו בְּיוֹם אַפּוֹ:

בַבּלַע אֲדֹנָי וְלֹא (כתיב לא) חָמַל אֵת כָּל־נְאוֹת יַעֲקֹב הָרַס בְּעֶבְרָתוֹ מִבְצְרֵי בַת־יְהוּדָה הִגִּיעַ לָאָרֶץ חִלֵּל מַמְלָכָה וְשָׂרֵיהָ:

גַּגָּדַע בָּחֲרִי־אַף כֹּל קֶּבֶן יִשְׂרָאֵל הֵשִּׁיב אָחוֹר יְמִינוֹ מִפְּנֵי אוֹנֵב וַיִּבְעַר בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה אָכְלָה סָבִיב:

דַדָּרַךְ קַשְׁתּוֹ כְּאוֹיֵב נִצָּב יְמִינוֹ כְּצָר וַיַּהֲרֹג כֹּל מַחֲמַדִּי־עָיִן בְּאֹהֶל בַּת־צִיּוֹן שַׁפַּךְ כַּאֵשׁ חֲמֵתוֹ:

הַהָיָה אֲדֹנָי | כְּאוֹיֵב בִּלַע יִשְׂרָאֵל בִּלַע כָּל־אַרְמְנוֹתֶיהָ שָׁחֵת מִבְצָרָי ו וַיֶּרֶב בְּבַת־יְהוּדָה תַּאֲנִיָּה וַאֲנִיָּה:

וויַּחְמֹס כַּגַּן שָׂכּוֹ שָׁחֵת מֹעֲדוֹ שָׁכַּח יְהֹוָה | בְּצִיּוֹן מוֹעֵד וְשַׁבָּת וַיִּנְאַץ בָזַעַם־אַפּּוֹ מֵלֶךְ וִכֹהֵן:

זַזָנַח אֲדֹנָי | מִזְבְּחוֹ נָאֵר מִקְדָּשׁוֹ הָסְגִּיר בְּיַד־אוֹיֵב חוֹמֹת אַרְמְנוֹתֶיהָ קוֹל נָתָנוּ בִּבֵית־יִהֹוָה כִּיוֹם מוֹעֵד:

the walls of her palaces; they raised a clamor in the House of the Lord, as on a day of a festival.

- <u>8</u>The Lord determined to destroy the wall of the daughter of Zion; He stretched out a line; He did not restrain His hand from destroying; indeed, He caused rampart and wall to mourn, [and] they languish together.
- <u>9</u>Her gates are sunk into the ground; He has ruined and broken her bars; her king and princes are [exiled] among the heathens, [and] there is no more teaching; moreover, her prophets obtain no vision from the Lord.
- 10 The elders of the daughter of Zion sit on the ground in silence, they laid dust on their heads [and] put on sackcloth; the maidens of Jerusalem bowed their heads to the ground.
- <u>11</u>My eyes are spent with tears, my innards burn; my heart is poured out in grief over the destruction of the daughter of my people, while infant and suckling faint in the streets of the city.
- 12 They say to their mothers, "Where are corn and wine?" as they faint like one slain, in the streets of the city, while their soul ebbs away on their mothers' bosom.
- 13 What shall I testify for you? What shall I compare to you, O daughter of Jerusalem? What can I liken to you, that I may comfort you, O virgin daughter of Zion? For your ruin is as vast as the sea-who can heal you?
- 14 Your prophets have seen false and senseless visions for you, and they have not exposed your iniquity to straighten out your backsliding, but have prophesied for you false and misleading oracles.
- **15**All who passed along the road clapped their hands at you, they hissed and wagged their heads at the daughter

ַחַּחָשַׁב יְהֹוָה | לְהַשְּׁחִית חוֹמֵת בַּת־ צִיּוֹן נָטָה קָו לֹא־הֵשִׁיב יָדוֹ מִבַּלֵע וַיַּאֲבֶל־חֵל וְחוֹמָה יַחְדָּו אֻמְלָלוּ:

טַטָבְעוּ (ט זעירא) בָאָרֶץ שְׁעָרֶיהָ אִבַּד וְשִׁבַּר בְּרִיחֶיהָ מַלְכָּהּ וְשָׁרֶיהָ בַגּוֹיִם אֵין תּוֹרָה גַּם־נְבִיאֶיהָ לֹא־ מָצְאוּ חָזוֹן מֵיהֹוָה:

יֵיִשְׁבוּ לָאָרֶץ יִדְּמוּ זִקְנֵי בַת־צִיּוֹן הֶעֱלוּ עָפָר עַל־רֹאשָׁם חָגְרוּ שַׂקִּים הוֹרִידוּ לָאָרֶץ רֹאשָׁן בְּתוּלֹת יְרוּשָׁלָם:

<u>יא</u>ַכָּלוּ בַדְּמָעוֹת עֵינַי חֲמַרְמְרוּ מֵעַי נִשְׁפַּךְ לָאָרֶץ כְּבִדִי עַל־שֶׁבֶר בַּת־עַמִּי בֵּעָטֵף עוֹלֵל וִיוֹנֵק בִּרְחֹבוֹת קִרִיָה:

יבּלְאִמֹּתָם יֹאמְרוּ אֵיֵּה דָּגָן וָיָיִן בְּהִתְעַשְּפָם כֶּחָלָל בִּרְחֹבוֹת עִיר בִּהִשִּׁתַּפֵּךְ נַפִּשָּׁם אֵל־חֵיק אִמֹּתָם:

<u>יג</u>מָה־אֲעִידֵךְ (כתיב אֲעִוּדֵךְ) מָה אֲדַמֶּה־ לָּךְ הַבַּת יְרוּשָׁלַ יָם מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ בְּתוּלַת בַּת־צִיּוֹן כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ מִי יִרְפָּא־לָךְ:

<u>יד</u>נְבִיאַיִךְ חָזוּ לָךְ שָׁוְא וְתָפֵל וְלֹא־גִּלּוּ עַל־עֲוֹנֵךְ לְהָשִׁיב שְׁבוּתֵךְ (כתיב שְׁבָּיתֵךְ) וַיֶּחֱזוּ לָךְ מַשְׂאוֹת שָׁוְא וּמַדּוּחם:

ָטוּסָפְקוּ עָלַיִרְ כַּפַּיִם כָּל־עֹבְרֵי דֶרֶרְ שָׁרְקוּ וַיַּנְעוּ רֹאשָׁם עַל־בַּת יִרוּשַׁלַםְ

of Jerusalem; "Is this the city that was called the perfection of beauty, the joy of all the earth?"

16All your enemies have opened their mouths wide against you; they hissed and gnashed their teeth [and] said, "We have engulfed [her]! Indeed, this is the day we longed for; we have found it; we have seen it!"

17 The Lord has done what He devised, He has carried out His word, which He decreed long ago, [and] has devastated without pity; He has caused the enemy to rejoice over you, and exalted the might of your adversaries.

18 Their heart cried out to the Lord: "O wall of the daughter of Zion! Let tears stream down like a torrent day and night, give yourself no respite, let the pupil of your eye not rest!

<u>19</u>Arise, cry out in the night, at the beginning of the watches! Pour out your heart like water before the presence of the Lord; lift up your hands to Him [and pray] for the lives of your infants, who faint because of hunger at the head of every street."

20See, O Lord, and behold, to whom [else] have You done thus! Will women devour their own offspring, children that are petted? Will priest and prophet be slain in the Sanctuary of the Lord?

21In the streets, on the [bare] ground lie [both] young and old, my maidens and my young men have fallen by the sword; You have slain them in the day of Your anger; You have slaughtered [them] without mercy.

22You have summoned my neighbors on every side, as though it were a feast day, and on the day of the Lord's anger there was none that escaped or survived; those whom I dandled and reared, my enemy exterminated.

הֲזֹאת הָעִיר שֶׁיּאמְרוּ כְּלִילַת יֹפִי מֵשׂוֹשׁ לְכַל־הַאֲרֵץ:

<mark>טז</mark>פָּצוּ עָלַיִךְ פִּיהֶם כָּל־אֹיְבַיִךְ שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן אָמְרוּ בִּלָּעְנוּ אַךְ זֶה הַיּוֹם שֵׁקְוִּינָהוּ מַצָאנוּ רַאִינוּ:

יַזַעָשָׂה יְהֹוָה אֲשֶׁר זָמָם בִּצַע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם הָרַס וְלֹא חָמָל וַיְשַׂמַּח עָלַיִךְ אוֹיֵב הֵרִים קֶּרֶן צָרָיִךְ:

יחַצְעַק לְבָּם אֶל־אֲדֹנָי חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה יוֹמָם וָלַיְלָה אַל־ תִּתְנִי פוּגַת לָךְ אַל־תִּדֹּם בַּת־עִינַךְ:

יטַקוּמִי | רֹנִּי בַלַּיְלָה (כתיב בַּלַיְלָ) לְרֹאשׁ אַשְּׁמֶרוֹת שִׁפְּכִי כַמַּיִם לְבֵּךְ נֹכַח פְּנֵי אֲדֹנָי שְׂאִי אֵלָיו כַּפַּיִךְ עַל־נֶפֶשׁ עוֹלָלַיִךְ הָעֲטוּפִים בְּרָעָב בְּרֹאשׁ כָּל־ חוּצוֹת:

בַרְאֵה יְהֹוָה וְהַבִּיטָה לְמִי עוֹלֵלְתָּ כֹּה אִם־תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טָפָּחִים אִם־יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא:

כֵאַשָּׁכְבוּ לָאָרֶץ חוּצוֹת נַעַר וְזָקֵן בְּתוּלֹתִי וּבַחוּרַי נָפְלוּ בֶּחָרֶב הָרַגְתָּ בְּיוֹם אַפֶּךְ טָבַחְתָּ לֹא חָמָלְתָּ:

בבּתִּקְרָא כְיוֹם מוֹעֵד מְגוּרֵי מִסָּבִיב וְלֹא הָיָה בְּיוֹם אַף־יְהֹוָה פָּלִיט וְשָׂרִיד אֵשֵׁר־טִפַּחָתִּי וִרְבִּיתִי אֹיִבִי כִּלַם:

CHAPTER 4

1 I am the man who has seen affliction by the rod of His wrath.	:אְאָנִי הַגֶּבֶר רָאָה עֲנִי בְּשֵׁבֶט עֶבְרָתוֹ
2He has led me and made me walk [in] darkness and not [in] light.	:באוֹתִי נָהַג וַיֹּלַךְ חשֶׁךְ וְלֹא־אוֹר
3 Only against me would He repeatedly turn His hand the whole day long.	ָגאַך בִּי יָשָׁב יַהֲפֹּך יָדוֹ כָּל־הַיּוֹם:
4 He has made my flesh and my skin waste away [and] has broken my bones.	:דּבָּלָה בְשָׂרִי וְעוֹרִי שָׁבַּר עַצְמוֹתָי
5 He has built up [camps of siege] against me, and encompassed [me with] gall and travail.	:הַבָּנָה עָלַי וַיַּקַף רֹאשׁ וּתְלָאָה
6 He has made me dwell in darkness like those who are forever dead.	וּבְּמַחֲשַׁכִּים הוֹשִׁיבַנִי כְּמֵתֵי עוֹלָם:
7 He has fenced me in, so that I cannot get out; He has made my chains heavy.	:זגָדַר בַּעֲדִי וְלֹא אֵצֵא הִכְבִּיד נְחָשְׁתִּי
8Though I cry out and plead, He shuts out my prayer.	:חּגַם כִּי אֶזְעַק וַאֲשַׁוּעַ שָׂתַם תְּפָּלָתִי
9 He has walled up my roads with hewn stones, He has made my paths crooked.	:טּגָּדַר דְּרָכַי בְּגָזִית נְתִיבֹתַי עִוָּה
10 He is to me a bear lying in wait, a lion in hiding.	ידֹב אֹרֵב הוּא לִי אֲרִי (כתיב אֲרִיה) בְּמִסְתָּרִים:
11He scattered thorns on my ways, He caused me to spread my legs apart, and made me desolate.	יאדְּרָכַי סוֹבֵר וַיְפַּשְּׁחֵנִי שָּׁמַנִי שֹׁמֵם:
12 He bent His bow and set me up as a target for the arrow.	יבדָּרַךְ קַשְּׁתּ וֹ וַיַּצִּיבֵנִי כַּמַּטָּרָא לַחֵץ:
13 He has caused the arrows of His quiver to enter into my reins.	יגהַבִיא בְּכִלְיֹתָי בְּנֵי אֵשְׁפָּתוֹ:
14 I have become the laughing stock of all my people, their song [of derision] all day long.	ידּהָיִיתִי שְּׂחֹק לְכָל־עַמִּי נְגִינָתָם כָּל־ הַיּוֹם:
15 He has filled me with bitterness; He has sated me	:טוּהִשְׂבִּיעַנִי בַמְּרוֹרִים הִרְוַנִי לַעֲנָה

with wormwood.

16 Indeed, He has made my teeth grind on gravel, and caused me to wallow in ashes.	:טזוַיַגְרֵס בֶּחָצָץ שָׁנָּי הִכְפִּישַׁנִי בָּאֵפֶר
17 And my soul is far removed from peace, I have forgotten [what] goodness [is].	יזוַתִּזְנַח מִשָּׁלוֹם נַפְשִׁי נָשִׁיתִי טוֹבָה:
18 So I said, "Gone is my life, and my expectation from the Lord."	יחָּנָאֹמַר אָבַד נִצְחִי וְתוֹחַלְתִּי מֵיהֹנָה:
19 Remember my affliction and my misery, wormwood and gall.	:יטזְכָר־עָנְיִי וּמְרוּדִי לַעֲנָה וָרֹאשׁ
20 My soul well remembers and is bowed down within me.	כּזָכוֹר תִּזְכּוֹר וְתָשׁוּחַ (כתיב וְתָשׁיחַ) עָלַי נַפְשִׁי:
21This I reply to my heart; therefore I have hope.	: <mark>כא</mark> זֹאת אָשִׁיב אֶל־לִבִּי עַל־כֵּן אוֹחִיל
22 Verily, the kindnesses of the Lord never cease! Indeed, His mercies never fail!	כבחַסְדֵי יְהֹוָה כִּי לֹא־תָמְנוּ כִּי לֹא־כָלוּ רַחֲמָיו:
23 They are new every morning; great is Your faithfulness.	:כגחֲדָשִׁים לַבְּקָרִים רַבָּה אֱמוּנָתֶךּ
24 "The Lord is my portion," says my soul; "therefore I will hope in Him."	<mark>כד</mark> ֶחֶלְקִי יְהֹוָה אָמְרָה נַפְשִׁי עַל־כֵּן אוֹחִיל לוֹ:
25 The Lord is good to those who wait for Him, to the soul that seeks Him.	כהטוֹב יְהֹוָה לְקֹוָו לְנֶפֶשׁ תִּדְרְשֶׁנּוּ:
26 It is good that one should wait quietly for the salvation of the Lord.	כוטוֹב וְיָחִיל וְדוּמָם לְתְשׁוּעַת יְהֹוָה:
27It is good for a man that he bear a yoke in his youth.	:כזטוֹב לַגֶּבֶר כִּי־יִשָּׂא עֹל בִּנְעוּרָיו
28 Let him sit solitary and wait, for He has laid [it] upon him.	:כחיֵשֵׁב בָּדָד וְיִדֹּם כִּי נָטַל עָלָיו
29 Let him put his mouth into the dust; there may yet be hope.	:כטיִתֵּן בֶּעָפָר פִּיהוּ אוּלַי יֵשׁ תִּקְןָה
30 Let him offer his cheek to his smiter; let him be filled with reproach.	:לּיָתֵּן לְמַכֵּהוּ לֶחִי יִשְׂבַּע בְּחֶרְפָּה

31For the Lord will not cast [him] off forever.	:לאכִּי לֹא יִזְנַח לְעוֹלָם אֲדֹנָי
32 Though he cause grief, He will yet have compassion according to the abundance of His kindness.	<mark>לב</mark> כָּי אָם־הוֹגָה וְרְחַם כְּרֹב חֲסָדָו:
33 For He does not willingly afflict or grieve the sons of man.	ָלגכִּי לֹא עָנָּה מִלְּבּוֹ וַיַּגֶּה בְּנֵי־אִישׁ:
34 [Or] crush under His feet all the prisoners of the earth.	ָלדּלְדַכֵּא תַּחַת רַגְלָיו כֹּל אֲסִירֵי אָרֶץ:
35 [Or] turn aside the right of a man in the presence of the Most High.	להלְהַטּוֹת מִשְׁפַּט־גָּבֶר נֶגֶד פְּנֵי עֶלְיוֹן:
36 To subvert a man in his cause, the Lord does not approve.	לוּלְעַוּת (ע זעירא) אָדָם בְּרִיבוֹ אֲדֹנָי לֹא רָאָה:
37 Who has commanded and it came to pass, unless the Lord ordained it?	:לזמִי זֶה אָמַר וַתֶּהִי אֲדֹנָי לֹא צִוָּה
38 [And] by the command of the Most High, neither good nor evil come.	:לחמפּי עֶלְיוֹן לֹא תֵצֵא הָרָעוֹת וְהַטּוֹב
39 Why should a living man complain? A man for his sins.	<mark>לט</mark> מַה־יִּתְאוֹנֵן אָדָם חָי גֶּבֶר עַל־ חֲטָאָו:
40 Let us search and examine our ways, and let us return to the Lord.	מנַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה וְנָשׁוּבָה עַד־יְהֹוָה:
41 Let us lift up our hearts to our hands, to God in heaven.	מאנשָּׂא לְבָבֵנוּ אֶל־כַּפָּיִם אֶל־אֵל בַּשָּׁמִיִם:
42 We have rebelled and have been disobedient; You have not forgiven.	מבנַחְנוּ פָשַׁעְנוּ וּמָרִינוּ אַתָּה לֹא סָלָחְתָּ:
43 You have enveloped Yourself with anger and pursued us; You have slain without mercy.	מגסַכּוֹתָה בָאַף וַתִּרְדְּפֵנוּ הָרַגְתָּ לֹא חָמָלְתָּ:
44 You have enveloped Yourself in a cloud, so that no prayer can pass through.	מדסַכֹּתָה בֶעָנָן לָךְ מֵעֲבוֹר הְּפִּלָּה:
45 You make us as scum and refuse among the peoples.	מהֹסְחִי וּמָאוֹס הְּשָּׁימֵנוּ בְּקֶרֶב הָעַמִּים:

46 All our enemies have opened their mouth wide against us.	:מוּפָּצוּ עָלֵינוּ פִּיהֶם כָּל־אֹיְבֵינוּ
47 We had terror and pitfalls, desolation and ruin.	מזפַחַד וָפַחַת הָיָה לָנוּ הַשֵּׁאת וְהַשָּׁבֶר:
48 My eyes shed torrents of water over the destruction of the daughter of my people.	מחפַּלְגִי־מַיִם תַּרַד עֵינִי עַל־שֶׁבֶּר בַּת־ עַמִּי:
49 My eye streams and is not silent, without respite.	<mark>מט</mark> עֵינִי נִגְּרָה וְלֹא תִדְמֶה מֵאֵין הֲפָגוֹת:
50 Till the Lord looks down from the heavens and beholds.	:נעַד־יַשְׁקִיף וְיֵרֶא יְהֹוָה מִשָּׁמָיִם
51 My eye sullies my soul more than all the daughters of my city.	ָנאעֵינִי עוֹלְלָה לְנַפְּשִׁי מִכֹּל בְּנוֹת עִירִי:
52 My enemies have hunted me like a bird, without cause.	:נבצוֹד צָדוּנִי כַּצְפּׂר אֹיְבַי חָנָּם
53 They have confined my life in the dungeon and have cast a stone upon me.	ָנגצָמְתוּ בַבּוֹר חַיָּי וַיַּדּוּ־אֶבֶן בִּי:
54 Water flowed over my head; I thought, "I am cut off."	:נדצָפּוּ־מַיִם עַל־רֹאשִׁי אָמַרְתִּי נִגְזָרְתִּי
55 I called on Your name, O Lord, from the depths of the pit.	:נהּקָרָאתִי שָׁמְךָ יְהֹוָה מִבּוֹר תַּחְתִּיּוֹת
56 You did hear my voice; hide not Your ear from my sighing [or] from my crying.	נוקוֹלִי שָּׁמֶעְתָּ אַל־תַּעְלֵם אָזְנְךָ לְרַוְחָתִי לְשַׁוְעָתִי:
57 You did draw near when I called on You; You did say, "Do not fear."	נזקָרַבְתָּ בְּיוֹם אֶקְרָאֶךָ אָמַרְתָּ אַל־ תִּירָא:
58 You did plead my cause, O Lord; You did redeem my life.	:יָּיָ אָדֹנָי רִיבֵי נַפְשִׁי גָּאַלְתָּ חַיָּי
59 You have seen wrong done to me, O Lord; judge my cause.	<mark>נט</mark> רָאִיתָה יְהֹוָה עַוָּתָתִי שָׁפְּטָה מִשְׁפָּטִי:

60 You have seen all their [acts of] vengeance, all their
devices against me.

סָרָאִיתָה כָּל־נִקְמָתָם כָּל־מַחִשְׁבֹתָם סָּרָאִיתָה

61 You have heard their insults, O Lord, all their plots against me.

ַסאשָׁמַעִתָּ חֵרְפָּתָם יִהֹוָה כָּל־ מַחשבתם עלַי:

62The utterances of my assailants and their thoughts are against me all day long.

ּסבשִּׁפָתֵי קַמַי וִהֶגִיוֹנַם עַלַי כַּל־הַיּוֹם:

63Behold their sitting down and their rising; I am their song [of derision].

סגשָבְתָּם וְקִימָתָם הַבִּיטַה אַנִי מֵנְגִּינַתַם:

64Requite them, O Lord, according to the work of their hands.

סדתָשִׁיב לָהֶם גִּמוּל יִהוָה כְּמַעֲשֵׂה יַדִיהָם:

65Give them a weakness of heart; may Your curse be upon them.

סהתַּתֶּן לַהֶם מִגנַּת־לֵב תַּאֵלַתְרְ לַהָם:

66Pursue them in anger and destroy them from under the heavens of the Lord.

סוּתַּרְדֹּף בָּאַף וְתַשָּׁמִידֵם מְתַּחַת שָׁמֵי יִהֹוַה:

CHAPTER 5

1How dim the gold has become, [how] changed is the fine gold jewelry! The holy stones are scattered at the head of every street.

אַאיכָה יוּעַם זָהָב יִשְׁנֵא הַכֵּתֵם הַטּוֹב <u>אַ</u> ֿתִשָּׁתַּפֶּכָנַה אַבָנִי־קֹדֵשׁ בִּרֹאשׁ כַּל־

2The precious children of Zion, praised with fine gold; how they are regarded as earthen pitchers, the work of a אֵיכָה נַחְשָׁבוּ לְנָבַלֵּי־חֶרֵשׁ מַעֲשֶׂה יָדֵי potter's hands!

בַבְּנֵי צִיּוֹן הַיִּקָרִים הַמְּסִלַּאִים בַּפַּז יוֹצר:

<u>3</u>Even the sea-monsters offer the breast [and] suckle their young; the daughter of my people has become cruel, like the ostriches in the wilderness.

ַגַּבֶּם־תַּנִּים (כתיב תַּנִּין) חַלְצוּ שַׁד הֵינִיקוּ גוּרֵיהֵן בַּת־עַמִּי לְאַכְזַר כַּיִעַנִים (כתיב בַּיִ עֲנִים) בַּמִּדְבַּר:

4The tongue of the suckling child cleaves to his palate through thirst; the young children beg [for] bread, [but] no one breaks it for them.

דַדַבָק לְשׁוֹן יוֹנֵק אֱל־חָכּוֹ בַּצְּמַא עוֹלַלִים שָאַלוּ לֵחֵם פּרֵשׁ אֵין לָהֶם:

5Those who used to eat dainties are perishing in the streets; they that were reared on crimson clasp the dunghills.

הַהַאֹּכְלִים לְמַעֲדַנִּים נַשַּׁמּוּ בַּחוּצוֹת הַאֶמַנִים עַלִי תוֹלַע חַבַּקוּ אֲשְׁפַּתוֹת:

<u>6</u>The iniquity of my people is greater than the sin of Sodom, which was overthrown as in a moment, and no hands fell on her.

ַווַיָּגִדַּל עֵוֹן בַּת־עַמִּי מֶחֲטַאת סָדֹם הַהַפּוּכַה כָמוֹ־רַגַע וַלֹא־חַלוּ בַהּ יַדַיִם:

7Her Nazirites were purer than snow, they were whiter than milk, their appearance was ruddier than coral, [and] sapphire was their form.

זַזַכּוּ נִזִירֵיהַ מִּשֶּׁלֵג צַחוּ מֵחַלַב אַדְמוּ זַיַּ עצב מִפּנִינִים סַפִּיר גִּזְרַתַם:

8 [But now] their appearance has become darker than charcoal, they are not recognized in the streets; their skin is shriveled on their bones; it has become as dry as a stick.

חַחַשַּׁךְ מִשָּׁחוֹר תַּאֵרָם לֹא נִכְּרוּ בַּחוּצוֹת צַפַד עוֹרַם עַל־עַצְמֵם יַבֵשׁ ַהַיַה כַעַץ:

9Better off were the victims of the sword than the victims of hunger, for they ooze, pierced by the fruits of the field.

טטוֹבִים הַיוּ חַלְלֵי־חֵרֵב מְחַלְלֵי רַעַב שֶׁהֶם יַזָבוּ מִדְקַּרִים מִתְּנוּבוֹת שַׂדַי:

10 The hands of compassionate women boiled their own ייִדִי נַשִּׁים רַחֲמַנִיּוֹת בָּשָּׁלוּ יַלְדֵיהֵן הַיוּ children; they have become their food in the destruction of the daughter of my people.

לברות למו בשבר בת עמי:

11 The Lord has spent His fury, He has poured out His fierce anger, and He has kindled a fire in Zion, which has consumed her foundations.

יַאַכּלָּה יִהֹוָה אֵת־חֵמָתוֹ שָׁפַּךְ חֵרוֹן אַפּוֹ וַיַצֶּת־אֵשׁ בָּצִיוֹן וַתֹּאכַל יִסדֹתֶיהָ:

12 The kings of the earth did not believe, nor all the inhabitants of the world, that a foe or enemy could enter the gates of Jerusalem.

יבַלֹא הָאֱמִינוּ מַלְכֵי־אֶרֵץ כֹּל (כתיב וכּל) ישָׁבֵי תֵבֶל כִּי יָבֹא צַר וְאוֹיֵב בַּשַעֲרֵי יִרוּשַׁלַם:

13[It was] for the sins of her prophets, the iniquities of her priests, who shed in her midst the blood of the righteous.

<u>יג</u>מֶחֲטֹאת נָבָיאֵיהַ עֲוֹנֹת כֹּהֵנֵיהַ הַשֹּׁפְכִים בָּקְרָבָּה דַּם צַדִּיקִים:

14The blind stagger through the streets, they are defiled with blood, and none can touch their garments.

<u>יד</u>נָעוּ עִוְרִים בַּחוּצוֹת נָגֹאֵלוּ בַּדָּם בָּלֹא יוּכָלוּ יָגָעוּ בַּלְבַשֵּיהֶם:

15"Depart, unclean!" they called out to them, "Depart, depart, do not touch!" for they are foul, even slipping; they said, "They shall no more sojourn among the nations."

טורוּ טַמֶא קָרְאוּ לָמוֹ סוּרוּ סוּרוּ <u>טו</u> אַל־תִּגָעוֹ כִּי נָצוֹ גַּם־נָעוֹ אָמְרוּ בַּגּוֹיִם לֹא יוֹסָפוּ לַגוּר:

<u>16</u>The anger of the Lord divided them; He will regard them no longer; they respected not the presence of the priests; they favored not the elders.

<u>17</u>Our eyes still strained for our futile help; in our expectations we hoped for a nation that could not save [us].

18 They dogged our steps [and prevented us] from walking in the streets; our end drew near, our days were fulfilled, for our end had come.

19 Our pursuers were swifter than the eagles of the heavens; they chased us on the mountains, they lay in wait for us in the wilderness.

20The breath of our nostrils, the Lord's anointed, was captured in their pits, of whom we had said, "Under His protection we shall live among the nations."

21Rejoice and be glad, O daughter of Edom, who dwells in the land of Uz; upon you also shall the cup pass, you shall become drunk and vomit.

22[The punishment of] your iniquity is complete, O daughter of Zion; He will no longer send you into exile; [but] your iniquity, O daughter of Edom, He shall punish-He will reveal your sins.

ַטַזַפְּנֵי יְהֹוָה חִלְּקָם לֹא יוֹסִיף לְהַבִּיטָם פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ וּזְקֵנִים (כתיב זְקֵנִים) לֹא חָנָנוּ:

יזַעוֹדֵינוּ (כתיב עוֹדִינָה) תִּכְלֶינָה עֵינֵינוּ אֶל־עֶזְרָתֵנוּ הָבֶל בְּצִפִּיָּתֵנוּ צִפִּינוּ אֵל־גוֹי לֹא יוֹשָׁעֵ:

<u>יח</u>צָדוּ צְעָדֵינוּ מִלֶּכֶת בִּרְחֹבֹתֵינוּ קָרַב קצֵנוּ מָלְאוּ יָמֵינוּ כִּי־בָא קצֵנוּ:

יַטַקַלִּים הָיוּ רֹדְפֵינוּ מִנִּשְׁרֵי שָׁמָיִם עַל־הָהָרִים דְּלָקָנוּ בַּמִּדְבָּר אָרְבוּ לָנוּ:

בַרוּחַ אַפֵּינוּ מְשִׁיחַ יְהֹוָה נִלְכַּד בִּשְׁחִיתוֹתָם אֲשֶׁר אָמַרְנוּ בְּצִלּוֹ נִחְיֶה בגּוֹים:

<u>כא</u>שִּׁישִּׂי וְשִּׁמְחִי בַּת־אֱדוֹם יוֹשֶׁבֶת (כתיב יושבתי) בְּאֶרֶץ עוּץ גַּם־ עַלִיַרְ תַּעַבַר־כּוֹס תִּשׁכָּרִי וִתִתְעַרִי:

ַבַבּתַּם־עֲוֹנֵךְ בַּת־צִיּוֹן לֹא יוֹסִיף לְהַגְלוֹתֵךְ פָּקַד עֲוֹנֵךְ בַּת־אֱדוֹם גִּלָּה עַל־חַטֹּאתָיִךְ:

CHAPTER 5

<u>1</u>Recall, O Lord, what has befallen us; behold and see our disgrace.

2Our heritage has been turned over to strangers, our houses to aliens.

<u>3</u>We have become orphans and fatherless, our mothers are like widows.

4Our water we have drunk for payment; our wood needs must come by purchase.

אַזְכֹר יְהֹוָה מֶה־הָיָה לָנוּ הַבִּיטָה (כתיב הַבִּיטַ) וּרָאָה אֶת־חֱרְפַּתֵנוּ:

> בַנַחֲלָתֵנוּ נֶהֶפְּכָה לְזָרִים בָּּתֵּינוּ לנכרים:

גַּיְתוֹמִים הָיִינוּ וְאֵין (כתיב אֵין) אָב אִמֹתֵינוּ כָּאַלְמָנוֹת:

דַמֵימֵינוּ בְּכֶּסֶף שָׁתִינוּ עֵצֵינוּ בִּמְחִיר יַבֹאוּ:

<u>5</u> We are pursued [with a yoke] on our necks; we toil but it does not remain with us.	הַעַל צַוָּארֵנוּ נִרְדָּפְנוּ יָגַעְנוּ וְלֹא (כתיב לֹא) הוּנַּח־לָנוּ:
<u>6</u> We have stretched out our hands to Egypt [and to] Assyria to get enough food.	ַוַמְצְרַיִם נָתַנּוּ יָד אַשׁוּר לִשְׂבּּעַ לָּחֶם:
7 Our fathers have sinned and are no more, and we have borne their iniquities.	זַאֲבֹתֵינוּ חָטְאוּ וְאֵינָם (כתיב אִינָם) וַאֲנַחְנוּ (כתיב אֲנַחְנוּ) עֲוֹנֹתֵיהֶם סָבָלְנוּ:
8Slaves rule over us, [and] there is none to deliver [us] from their hand.	ַחַעֲבָדִים מָשְׁלוּ בָנוּ פֹּרֵק אֵין מִיָּדָם: חַעֲבָדִים מָשְׁלוּ בָנוּ פּׂרֵק אֵין מִיָּדָם:
9 With our lives we bring our bread, because of the sword of the wilderness.	<mark>ט</mark> ַבְּנַפְשֵׁנוּ נָבִיא לַחְמֵנוּ מִפְּנֵי חֶרֶב הַמִּדְבָּר:
10 Our skin is parched as by a furnace because of the heat of hunger.	יַעוֹרֵנוּ כְּתַנּוּר נִכְמָרוּ מִפְּנֵי זַלְעֲפּוֹת רָעָב:
11 They have outraged women in Zion [and] maidens in the cities of Judah.	<u>יאַ</u> נָשִׁים בְּצִיּוֹן עִנּוּ בְּתֻלֹת בְּעָרֵי יְהוּדָה:
12 Princes were hanged by their hands, elders were not shown respect.	<u>יב</u> שָׂרִים בְּיָדָם נִתְלוּ פְּנֵי זְקֵנִים לֹא נֶהְדָּרוּ:
13 Young men carried the millstones, [and] youths stumbled under [loads of] wood.	<u>יג</u> בַּחוּרִים טְחוֹן נָשָׂאוּ וּנְעָרִים בָּעֵץ כָּשָׁלוּ:
<u>14</u> The elders have ceased from the [city] gate, the young men from their music.	<u>יד</u> ְזְקֵנִים מִשַּׁעַר שָׁבָתוּ בַּחוּרִים מִנְּגִינָתָם:
15 The joy of our heart has ceased, our dancing has turned into mourning.	<u>טו</u> שָׁבַת מְשׂוֹשׁ לְבֵּנוּ נֶהְפַּךְ לְאֵבֶל מְחוֹלֵנוּ:
16 The crown of our head has fallen, woe to us, for we have sinned.	<u>טז</u> נָפְלָה עֲטֶרֶת רֹאשֵׁנוּ אוֹי־נָא לָנוּ כִּי חָטָאנוּ:
<u>17</u> For this our heart has become faint, for these things our eyes have grown dim.	<u>יז</u> עַל־זֶה הָיָה דָוֶה לְבֵּנוּ עַל־אֵלֶּה חָשְׁכוּ עִינֵינוּ:
18 For Mount Zion, which has become desolate; foxes prowl over it.	<u>יח</u> עַל הַר־צִיּוֹן שֶׁשָּׁמֵם שׁוּעָלִים הִלְּכוּ־ בוֹ:

19[But] You, O Lord, remain forever; Your throne endures throughout the generations.	יטאַתָּה יְהֹוָה לְעוֹלָם תֵּשֵׁב כִּסְאֲךָ לְדוֹר וָדוֹר:
20 Why do You forget us forever, forsake us so long?	כַלָמָה לָנֶצַח תִּשְׁכָּחֵנוּ תַּעַזְבֵנוּ לְאֹרֶךְ יָמִים:
21 Restore us to You, O Lord, that we may be restored! Renew our days as of old.	<mark>כא</mark> ַהֲשִׁיבֵנוּ יְהֹוָה אֵלֶיךְ וְנָשׁוּבָה (כתיב וְנָשׁוּבָ) חַדֵּשׁ יָמֵינוּ כְּקֶדֶם:
22 For if You have utterly rejected us, You have [already] been exceedingly wroth against us.	ָ <mark>כב</mark> ַכִּי אָם־מָאֹס מְאַסְתָּנוּ קָצַפְתָּ עָלֵינוּ עַד־מְאֹד:

The text on this page contains sacred literature. Please do not deface or discard.

Click here to visit the Judaica Press website.

English translation, © copyright The Judaica Press, all rights reserved